

## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) SECRETARY OF STATE ELECTIONS DIVISION

DORESS: P.O. 180 x 35 8  CITY, STATE, ZIP: Althor, New 89001 LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A 6201(9)):  FELEPHONE: 775-705-3703 E-MAIL: MOLTONO LANGUAGE (NRS 281A 6201(9)):  ECTION A (Public Office): List all public offices for which this financial disclosure statement is required (NRS 281A 620.1(9)):  ANNUAL all elected and appointed public officers (no later than 1an. 15 each year)  CANDIDATE (no later than the 10° day after the last day to quality as a candidate):  APPOINTMENT to fill invested term of an elected or appointed public officer (within 30 days)  APPOINTMENT to fill invested term of an elected or appointed public officer (within 30 days)  ANNUAL all elected and appointed public officers (no later than 1an. 15 each year)  APPOINTMENT to fill invested term of an elected or appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed public officer (within 30 days)  ANNUAL all elected and appointed (within 30 days)  ANNUAL all elected and appointed (within 30 days)  ANNUAL and All elected and appointed (within 30 days)  ANNUAL all elected and appointed (within 30 days)  ANNUAL and All elected and appointed (within 30 days)  ANNUAL and All elected and appointed (within 30 days)  ANNUAL and All elected and appointed (within 30 days)  ANNUAL and All elected and appointed (within 30 days)  ANNUAL and All ele	PERSONAL INFO	RMATION:						/	7671
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ELEPHONE: 775-725-3723 E-MAIL: PLANE BY OOT RESIDENCE IN DISTRICT WHERE REGISTRED TO VOTE (NRS 281A 620.1(g)): 48  ECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A 620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:  - ANNUAL all elected and appointed public officers (no later than the 10° day after the last day to qualify as a candidate)  - APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)  - Public Office Public Office Appointed of Elected Compensation Date Appointed Date (Part Appoin		P.O.13	0x358						
ECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] do check each box accordingly i.e. annual, candidate or appointment filing:  ANNUAL all elected and appointed public officers (no later than 190° day after the last day to qualify as a candidate)  APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)  Public Office  Appointed to Elected Appointed or Appointed to Elected Organization  Annual NRS  ANNUAL All elected Appointed organization  Annual CANDIDATE APPOINTMENT  NRS  281A 650.1(a)	CITY, STATE, ZIP:	- ^ \		<del></del>	LENGTH REGISTE	OF RESIDEN	NCE IN DIS	STRICT WHER	E 4/8/
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Public Office Appointed to Electric Compensation  Appointed to Electric Compensation  Date Appointed to Electric Compensation  Date Appointed to Electric Compensation  Date Appointed to Electric Compensation  Phendry Turtice  Soft Pence.  Es  CTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any ember of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:  Self Household Member  Affect Municipal Count  Hohton Truck Wars, Tax C  CTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in ich you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or re; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:  Specific Location  Particular Use  Residence.  Residence.  Residence.  Residence.  Residence.  Residence.  Residence.	<ul><li>ANNUAL all</li><li>CANDIDATE</li></ul>	ox accordingly i.e elected and appoint (no later than the 1	. annual, candida ed public officers (no Oth day after the last	ate or appointme plater than Jan. 15 day to qualify as a	ent filing: each year) candidate)	days)			
Aliente Muni Judge A \$ 5562° 1992  CHENDROM Waster B By Branch By Storage Buy Long Comm.  CTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any mber of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:    Household Member By County		Public Office	Арроі	inted to Elective Comp	nual Te	erm or 281	NRS A.600.1(b)	NRS	NRS
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Theresa Lu. Alamo New Residence.									
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Print Name of Public Officer SECTION D (Creditors): List each creditor to videbt secured by mortgage or deed of trust on	whom you or a member of your household owes \$ real property which is not required to be listed in S chicle for personal use was retained by seller] [NRS	ection C above: and (2)
describe which a security interest in a filotor ve	incle for personal use was retained by seller [INRS	Househo
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BANK Of America		
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\$200 from a donor during the preceding taxable the third degree of consanguinity or affinity; an	and value of each gift of all gifts redeived in excess le year [EXCEPT: (1) a gift received from a person and (2) ceremonial gifts received for a birthday, wed s not have a substantial interest in your legislative,	who is related to you within ding, anniversary, holiday
<u>Donor</u>	<u>Gift</u>	Value of Gift
		\$
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you or a member of your household is involved	···	or association) with which r. owner in whole or in part.
THE INFORMATION I HAVE PROVIDED HER	REIN IS ACCURATE AND COMPLETE.	
Date: 01-09-08	Signature: Volce Mo	Iton
FILE COMPLETED FORM WITH: Appointed Public Officers Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax	Print name:  Elected Public Officers and Candidates for Put Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax	olic Office

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